

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS  
ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH  
THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of  
Children in Schools** developed by NCPDR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with  
all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	130517
2	Name of the School as per affiliation letter of CBSE:	NIRMALA HIGH SCHOOL
3	Address of the School:	ATMAKUR, MANGALAGIRI (MDL), GUNTUR(DT) A-P
4	Standard/level/class up to which the school is running:	From Class X to Class
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES NO
6	U-DISE code allotted to the school:	28171200416
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	Catechist Sisters of St. Ann's
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES NO
9	Purpose of present application:	Extension Upgradation
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of metropolitan city</li> <li>• In the municipal limits of city having population more than 25 Lakhs</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>✓ In the municipal limits of city having</li> </ul>

*(Signature of Principal)*

PRINCIPAL  
NIRMALA HIGH SCHOOL  
Atmakur (V), Mangalagiri Mandal  
Guntur Dist. PIN-522 503  
(Signature of Principal)

*(Signature of D.E.O.)*  
DISTRICT EDUCATIONAL OFFICER  
GUNTUR  
8/2/22

APPENDIX-III

		population less than 15 lakhs * Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	RC NO 347316/B5/2019 Dt. 20-02-2019
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO NO (If yes name of the Board) (Also mention whether the school is affiliated for Class-X or XII)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	19,000 Sq. M
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	Sale deed/Gift Deed/Allotment etc
17	Name of the Owner/Lessee of the land in respect of point-16 above:	Catechist Sisters of St. Anns.
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TO N/A YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO
20(a)	If yes the date of last inspection:	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO
21(a)	If yes the date of last inspection:	06-03-2020
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO

*Sri. Sujata*

PRINCIPAL  
NIRMALA HIGH SCHOOL  
Atmakur (V), Mangalagiri Mandal  
Guntur Dist. PIN-522 500  
(Signature of Principal)

*Raj*  
DISTRICT EDUCATIONAL OFFICER  
GUNTUR  
(Signature of D.E.O.)

APPENDIX-III

22(a)	If yes the date of last inspection:	
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES/NO
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES/NO
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES/NO
Signature: <i>S. Sibi</i> MANAGER <b>NIRMALA HIGH SCHOOL</b> Atmakur (V), Mangalagiri Mandala Guntur Dist. PIN-522 503.		Signature: <i>S. Sibi</i> PRINCIPAL <b>NIRMALA HIGH SCHOOL</b> Atmakur (V), Mangalagiri Mandala Guntur Dist. PIN-522 503.
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No..... Date of Issuance.....		
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES/NO extension/upgradation
		Signature (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b>

*S. Sibi*  
 PRINCIPAL  
**NIRMALA HIGH SCHOOL**  
 Atmakur (V), Mangalagiri Mandala  
 Guntur Dist. PIN-522 503  
 (Signature of Principal)

*Rsg*  
 (Signature of D.E.O.)  
**DISTRICT EDUCATIONAL OFFICER**  
**GUNTUR**